

GREATER MANCHESTER GREEN CITY REGION PARTNERSHIP

DATE: Friday 15 October 2021

TIME: 10.00 am

VENUE: Virtual Teams Meeting
[Click here to join the meeting](#)

AGENDA

1. **INTRODUCTIONS AND APOLOGIES (CHAIR) (3 MINUTES)**
2. **CHAIR'S ANNOUNCEMENTS AND URGENT BUSINESS (CHAIR) (5 MINUTES)**
3. **DECLARATIONS OF INTEREST (CHAIR) (2 MINUTES)** 1 - 4

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer 48 hours before the meeting.

FOR AGREEMENT

4. **TO APPROVE THE MINUTES OF THE LAST MEETING DATED 29 JULY 2021 (CHAIR) (5 MINUTES)** 5 - 8
- 4a) **VICE-CHAIR OF THE GREEN CITY REGION PARTNERSHIP BOARD FOR THE 2021/22 MUNICIPAL YEAR**

It is proposed that Councillor Alan Quinn (Bury) be appointed as Vice-Chair of the Green City Region Partnership and be the Green City Region voice at the [Greater Manchester Clean Air Charging Authorities Committee](#) and [Greater Manchester Air Quality Administration Committee](#) for the 2021/22 Municipal Year.

BOLTON	MANCHESTER	ROCHDALE	STOCKPORT	TRAFFORD
BURY	OLDHAM	SALFORD	TAMESIDE	WIGAN

5. **PROGRESS REPORT - 5 YEAR ENVIRONMENT PLAN (5YEP)** 9 - 22
(MARK ATHERTON, ENVIRONMENT DIRECTOR, GMCA)
(10 MINUTES)

ORDINARY BUSINESS

6. **WORK PROGRAMME 2021 & CHALLENGE GROUP UPDATES** 23 - 36
(THEMATIC CHALLENGE GROUP CHAIRS) (20 MINUTES)

FOR DISCUSSION

7. **TRAFFORD ENERGY PARK**
(PRESENTATION BY ERIC ADAMS, CARLTON POWER)
(10 MINUTES) TO FOLLOW
8. **WATER MANAGEMENT - WHOLE CATCHMENT APPROACH** 37 - 48
(LESLEY WORSWICK, REGIONAL DIRECTOR,
ENVIRONMENT AGENCY) (20 MINUTES)
9. **RETROFITGM PLAN (DRAFT)** 49 - 78
(REPORT AND PRESENTATION, SEAN OWN, HEAD OF LOW
CARBON, GMCA) (20 MINUTES)

FOR INFORMATION

10. **COP26 PREPARATIONS AND GREEN SUMMIT** 79 - 90
(SARAH MELLOR, HEAD OF SUSTAINABLE CONSUMPTION
AND PRODUCTION, GMCA) (10 MINUTES)
11. **GREEN SPACES FUND** 91 - 96
(SAM EVANS, HEAD OF NATURAL ENVIRONMENT, GMCA)
(5 MINUTES)
12. **DATES AND TIMES OF FUTURE MEETINGS**

All meetings will be held virtually unless otherwise stated. The next meeting is on:

- Thursday 27 January 2022 at 10.00 am
- Friday 18 March 2022 at 10.00 am

For copies of papers and further information on this meeting please refer to the website www.greatermanchester-ca.gov.uk. Alternatively, contact the following
Governance & Scrutiny Officer: Jenny Hollamby
✉ jenny.hollamby@greatermanchester-ca.gov.uk

This agenda was issued on 7 October 2021 on behalf of Julie Connor, Secretary to the
Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street,
Manchester M1 6EU